

## ATTENTION EXHIBITORS!

The following standards apply to  
**ALL SHOWS AND TRIALS**

- One exhibit per ANKC approved entry form
- A separate entry form for all exhibits, all Special Classes, Sweepstakes, Obedience, etc, except in the case of multi class entry form use for Agility
- Photocopied or carbon entries are NOT acceptable
- A stamped self addressed envelope to accompany all entries for return of exhibitor cards and receipts
- Late or phone entries will NOT be accepted
- Payment MUST be made by cheque or money order DO NOT send cash in the mail
- Bitches in oestrus may be shown EXCEPT in obedience, or if specified on show schedule
- If a Club needs to contract a "replacement" judge they are advised to take note of Dogs NSW Regulation Part II - Show, Section 12.6 (c), which relates to an exhibitor requesting a refund
- In accordance with Dogs Clubs NSW Regulation Part II - Show, Section 20.1, "Limitation of Exhibits for Judging", Clubs reserve the right to alter or amend judging arrangements and to substitute judges if deemed necessary under this Regulation. However this does not negate the Club's responsibilities in accordance with Part II - Show, Section 12.6 (c)

## INSURANCE

Affiliated Clubs are reminded that where they are un-financial with their affiliation fees with the Dogs NSW, the Affiliate is not covered by the Dogs NSW Public Liability Insurance Policy. Do not put your Club at risk. Ensure your Affiliation Fees are paid on time

## SHOW NOTICE ADVERTISING RATES

1/4 Page	-	\$128.00
1/2 Page	-	\$175.00
Full Page	-	\$303.00

Advertising Fees MUST be prepaid along with applicable Draft Schedule Processing Fees  
(Please see Scale of Charges later in Gazette)

An additional late fee of \$55.00 will apply for Draft Schedules received inside 5 months but before 3 months

NOTE: There is an additional layout fee of \$27.50 where non-standard layout is requested e.g.

- . Banner heading for single or multiple advertisements
- . More than one club logo and one sponsor's logo in a 1/4 page advertisement
- . More than one club logo and two sponsors logos in a 1/2 page advertisement
- . Non-standard typefaces
- . Additional clip-art
- . Layout to follow the advertiser's specifications instead of the usual Gazette format.

You can also have your show advert on the Dogs NSW Website for an extra \$22.00 for 3 months (conditions apply)

**Entries Close 26 March, 2012**

## 4P'S ALL TOY DOG CLUB OF NSW CHAMPIONSHIP SHOW

THE BILL SPILSTEAD COMPLEX FOR CANINE AFFAIRS,  
44 LUDDENHAM RD, ERSKINE PARK

**MONDAY 9 APRIL, 2012**

Classes to be judged: 1, 2, 3, 4, 5, 10, 11 & 18 (dogs & bitches)

**Entries to:** Mr T L Couchman, P O Box 8012, Tumbi Umbi 2261  
Ph (02) 4389 4877 **Mobile & Extreme Weather Ph** 0428 119 391  
Email: tom@tootees.org

**Cheques made payable to:** 4P's All Toy Dog Club of NSW

### JUDGES

Mrs L Walsh (VIC) Veteran S/stakes, Toys (A-I) (Ring 5)  
(Chinese Crested Dogs judged first)

Mr M Morse (VIC) Toys J-Z. **General Specials** (Ring 1)

**Order of Judging** As per schedule above

**Judging Commences** 9.00 am

**Dogs NSW Representative** Mrs M Try

**Entry Fees** \$8.00

**Catalogues** \$2.00 (Free to Members)

**Please join us at the Biggest Toy Dog Show In NSW**

### PRIZES

**General Specials** Cash & Sash



**Entries Close 9 March, 2012**

## AUSTRALIAN SILKY TERRIER ASSOCIATION OF NSW 102<sup>ND</sup> CHAMPIONSHIP SHOW

BILL SPILSTEAD COMPLEX FOR CANINE AFFAIRS  
44 LUDDENHAM RD, ERSKINE PARK

**SUNDAY 8 APRIL, 2012**

Classes to be judged: 1, 2, 3, 4, 5, 10, 11 & 18 (dogs & bitches),

**Entries to:** Mr T Couchman, P O Box 8012, Tumbi Umbi 2261  
Ph (02) 4389 4877 **Extreme Weather Ph** (02) 4977 1302

**Cheques made payable to:** Australian Silky Terrier Association of NSW

### JUDGE

**Mrs S Stocks (NSW)** Australian Silky Terriers

**Order of Judging** As per Schedule

**Judging Commences** 10.30 am

**Dogs NSW Representative** Mr W Wickens

**Entry Fees** \$10.00

**Catalogues** \$3.00

**Refreshments** A luncheon will be held at completion of show  
Exhibitors please bring a plate of food to share

**A Parade of Veterans** will be held, please send a resume of his/her achievements

The Club reserves the right to substitute the Judge should the need arise

### PRIZES

**General Specials** Trophy & Sash